## Form DR-2: Disclosure Summary Page

**DR-2** 

Committee Name

**Kramer for House Committee** 

Candidate Name: Kent A Kramer

Committee ID#: 1373

Status: Amended

Committee Type: State House

Report Year: 2003

Treasurer: Allen McKinley

Treas. Primary Phone: (515) 253-0288

Chairperson:

Chair. Primary Phone: (null

County: Polk

District: 69

Political Party: Republican

Statutory Due Date	1/19/2004
Adjusted Due Date	1/20/2004
Filed Date	1/19/2004
Received Date	-
Amendment Date	1/19/2004

## **Statement of Cash On Hand**

Cash on Hand at Start of Period	\$3,242.28
Schedule A: Cash Contributions Total	\$7,600.00
Schedule F1: Loans Received Total	\$0.00
Schedule H2: Campaign Property Sales	\$0.00
Sub-Total	\$10,842.28
Schedule B: Expenditure Total	\$2,392.93
Schedule F2: Cash Loan Repayments	\$0.00
Cash on Hand at End of Period	\$8,449.35

## **Additional Assets and Liabilities**

Loans in Place at Start of Period	\$0.00
Schedule D: Unpaid Bills	\$300.00
Schedule E: In-Kind Contributions	\$0.00
Schedule F2: Forgiven Loans	\$0.00
Schedule F2: Outstanding Loans	\$0.00
Schedule G: Consultant Breakdown	Y
Schedule H1: Campaign Property Value	\$0.00

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